|   |  |   |  |   |                     |   |   |  | •   |
|---|--|---|--|---|---------------------|---|---|--|---|
| 12/14/2007  | 15:55  | 6517351                                       | 102  | SHL   | JMAKI               | ER & SIEFFRERT  |   | PAGE   | 02/03 /   |
| Dire  |  |   | PART I   | B - FEE(S) TRA  | NSM                 | IITTAL  |   |  |   |
| DEC 14 2007   | & )<br>W                                     |   |  | or <u>Fax</u>   | P.O<br>Ale:<br>(57) | il Stop ISSUE FEE<br>omissioner for Pat<br>J. Box 1450<br>xandria, Virginia 2<br>1)-273-2885              | ents<br>2313-1450   |  |   |
| ppropriate the propriate and the propriate and unitered unitered contract maintenance (see notifies | form should correspondence below or diamons. | be used for tree including the rected otherwi | ensmitting the ISSI<br>e Patent, advance of<br>se in Block 1, by ( | UE FEE and PUBLINGERS and notification a) specifying a new of | CATION OF M         | ON PEE (if required). I<br>mintenance fees will be<br>pondence address; and/o                             | Blocks 1 through 5 si<br>mailed to the current<br>r (b) indicating a sepa | hould be con<br>correspondent<br>trans "FEB A                            | mpleted where<br>nce address as<br>DDRESS" for                |
| CURRENT CORRESPOND  | PENCE ADDRESS (                              | Nove Use Block 1                              | or my clistique of eddress)  |   | Fcc(s               | : A certificate of mailings) Transmittal. This certifies. Each additional paper its own certificate of ma | icate cannot be used for  | or any other.  | accompanying  |
| SHUMAKER<br>1625 RADIO D<br>SUITE 300   | RIVE   | 09/21/2007<br>RT, P. A.                       |  |   |                     |   | of Mailing or Transi  | mission<br>deposited w<br>t class mail i<br>above, or b<br>ste indicated | rith the United<br>in an envelope<br>uing facsimile<br>below. |
| WOODBURY,   | MN 55125                                     |   |  |   |                     | Shirley &<br>Shirley<br>Decemb  | A. Dethack<br>A. Dethack<br>er 14. 200                                    | 10   | Depositor's name) (Signature) (Date)                          |
| APPLICATION NO.   | FILR   | NG DATE                                       |  | FIRST NAMED INVEN   | NTOR                | ATTO  | RNEY DOCKET NO.   | CONFIRMA   | ATION NO.   |
| 10/826,926<br>TTLE OF INVENTION   |  | 15/2004<br>G POSTURE                          | NFORMATION TO  | Kenneth T. Heruf<br>D EVALUATE THER                           |                     | 12/19/2007 N  | 023-359US01<br>IGUYEN2 08000051   | 501778 <sup>10</sup>   | 18826926  |
|   |  |   |  |   | . •                 | 01 FC:1501<br>02 FC:1504  | 1440.00 DA<br>300.00 DA   |  |   |
| appln. Type   | SMALL EN                                     | י אנח   | SSUE FEE DUE   | PUBLICATION FEE I   | SUC                 | PREV. PAID ISSUE PBE  | TOTAL FBB(S) DUE  | DA1  | ลบตลา   |
| nonprovisional  | NO   |   | 51400 1440   | \$300   |                     | \$0   | \$1298-   | 12/2   | 21/2007   |
| EXAM  | MNER   |   | ART UNIT   | CLASS-SUBCLASS  | s                   |   | ,,,0  |  |   |
|   |  | -   | 40/4   |   |                     |   |   |  |   |

| APPLN. TYPE  | SMALL ENTITY   | issue fee due   | PUBLICATION FRE DUE  | PREV. PAID ISSUE PBE                                       | TOTAL FBB(S) DUB | DATE DUE   |  |
|--|--|---|--|--|------------------|------------|--|
| nonprovisional   | NO   | .\$1400 /44D  | \$300  | \$0  | \$1298-          | 12/21/2007 |  |
| EXAMINER   |  | ART UNIT  | CLASS-SUBCLASS   |  | ,,,,             |            |  |
| HOLMES, REX R  |  | 3762  | 607-048000   | •  |                  |            |  |
| 1. Change of correspondence address or indication of "Fee Addresa" (37 CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is regulated. |  |   | 2. For printing on the patent front page, list  (1) the names of up to 3 registored patent attorneys or agents OR, alternatively,  (2) the name of a single firm (having as a member a registered attorneys or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. |  |                  |            |  |
| PLEASE NOTE: Un recordation as set for (A) NAME OF ASSI  | aless an assignee is ident<br>th in 37 CFR 3.11. Comp<br>(GNBE<br>LHONIC, I        | ified below, no assignce<br>election of this form is NO | THE PATENT (print or type data will appear on the print of substitute for filing and (B) RESIDENCE: (CITY  | atent. If an assignee is it assignment. and STATE OR COUNT | esota            |            |  |
| _  | arc submitted:  No small entity discount p  # of Copies                            | oermitted)  | b. Payment of Fec(s): (Ples  A check is enclosed.  Payment by credit car  The Director is hereby overpayment, to Depo  | d. Form PTO-2038 is atta                                   | ched.            | ·          |  |
| a. Applicant clain   | etus (from status Indicates<br>ns SMALL ENTITY statu<br>nd Publication Fee (if req | ss. See 37 CFR 1.27.                                    | b. Applicant is no long d from anyone other than to  | ger claiming SMALL EN                                      |                  |            |  |

This collection of information is required by 37 CPR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case, Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS, SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

54. 313

Registration No.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

Kell

Authorized Signature

Typed or printed name



SHUMAKER & SIEFFERT, P.A.

1625 RADIO DRIVE, SUITE 300

WOODBURY, MINNESOTA 55125

TEL 651.735-1100

FAX 651.735-1102

WWW.SSIPLAW.COM

| TO:                            | FROM:                               |
|--------------------------------|-------------------------------------|
| Mail Stop Issue Fee            | Jason D. Kell <del>y</del>          |
| COMPANY:                       | DATE:                               |
| U.S. Patent & Trademark Office | DECEMBER 14, 2007                   |
| FAX NUMBER:                    | TOTAL NO. OF PAGES INCLUDING COVER: |
| 571-273-2885                   | 3                                   |
| PHONE NUMBER:                  | SENDER'S REFERENCE NUMBER:          |
| 571-272-8827                   | 1023-359US01                        |
| RF:                            | APPLICATION SERIAL NUMBER:          |
| Issue Fee Transmittal          | 10/826,926                          |

This facsimile message is intended for the sole use of the intended recipient(s) and may contain information that is confidential, privileged and/or attorneys' work product. Any review or distribution by any other person is prohibited. If you are not an intended recipient, please immediately contact the sender and delete all copies.